

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 4th DAY OF JANUARY 2019, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

**AGENDA of the
CITY COUNCIL
CITY OF BIGGS**

**6:30 PM TUESDAY
JANUARY 8, 2019
REGULAR MEETING**

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

<p>The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.</p>
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2. CONSENT CALENDAR:

- A. Approval of warrants: 33538 – 33621; Z02079 – Z02098 for the month of December 2018 in the amount of \$388,986.45.
- B. Approve minutes for meeting of December 11, 2018.
- C. Approve Resolution No. 2019-01 "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPOINTING A MUNICIPAL EMPLOYEE RELATIONS OFFICER AND ALTERNATES FOR THE CITY OF BIGGS."
- D. Approve Resolution No. 2019-02, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPOINTING THE REPRESENTATIVE AND ALTERNATE TO THE BOARD OF DIRECTORS OF SCORE (Small Cities Organized Risk Effort)."
- E. Approve Resolution No. 2019-03 "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE TO THE BUTTE COUNTY ABANDONED VEHICLE ABATEMENT SERVICE AUTHORITY."

Action: It is recommended items “A” through “E” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

3. DEPARTMENT REPORTS:

A. Planning:

1. Monthly Activity Report and Project Updates.

2. **Discussion/Action:** Emergency Ordinance – Disaster Recovery Structures and Uses.

As reported to Council last month, the Governor of California issued an Executive Order proclaiming a state of emergency regarding the resulting housing crisis in our region due to the Camp Fire in Paradise. Staff has drafted an emergency ordinance in order to prepare for related housing requests within the City of Biggs.

Recommendation: Motion/Second to introduce and adopt Ordinance No. 416 by reading of title only, “AN EMERGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BIGGS ADDING CHAPTER 14.430 TO THE BIGGS MUNICIPAL CODE REGARDING DISASTER RECOVERY STRUCTURES AND USES”.

B. Engineering: Monthly Activity Report and Project Updates.

C. Public Safety – Verbal update. (Wilkinson)

D. Flood Control – Verbal update. (Sheppard)

E. Public Works – Verbal update. (Thompson and Sheppard)

F. Electric – Verbal update. (Frith)

G. BCAG – Verbal up date. (Wilkinson)

H. Air Quality – Verbal update. (Thompson)

I. Solid Waste – Verbal update. (Bassett)

J. Mosquito Abatement – Verbal update. (Sheppard)

K. SCORE – Verbal update. (Wilkinson)

L. Lafco – Verbal update. (Wilkinson)

M. Biggs Unified School District. (Wilkinson)

N. Other commission reports. (Council)

4. INFORMATIONAL:

5. ADJOURNMENT:

Presented by: _____ January 8, 2019
Roben Benish, City Clerk Date