

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 7th DAY OF SEPTEMBER 2018, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

**AGENDA of the
CITY COUNCIL
CITY OF BIGGS**

**6:30 PM Tuesday
SEPTEMBER 11, 2018
REGULAR MEETING**

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

<p>The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.</p>
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2. CONSENT CALENDAR:

- A. Approval of warrants: 33246 – 33322; Z02009 – Z02026 for the month of August 2018 in the amount of \$422,465.02.
- B. Approve minutes for meeting of August 14, 2018.
- C. Acknowledge receipt of Accountant's Reports as of June 30, 2018.

Action: It is recommended items "A" through "C" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

3. DEPARTMENT REPORTS:

A. Planning:

- 1. Activity Report and Project Updates.

2. SunWest Milling Inc. Lot Line Adjustment.

SunWest Milling Inc. requests approval of a Lot Line Adjustment to modify the shared property lines of three contiguous parcels located off Biggs Gridley Road and Bannock Street.

Recommendation: Planning staff recommends Council determine the project to be categorically exempt from environmental review pursuant to California Environmental Quality Act Section 15305(Minor Changes to Land Use Limitations) and adopt Resolution No. 2018-17, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS, APPROVAL OF AN APPLICATION FOR LOT LINE ADJUSTMENT FOR SUNWEST MILLING (APN: 022-160-087, 022-160-088, and 022-160-089) APPLICATION: LLA #2018-01.”

- B. Engineering: Activity Report and Project Updates.
- C. Public Safety – Verbal update. (A. Thompson)
- D. Flood Control – Verbal update. (B. Sheppard)
- E. Public Works – Verbal update. (D. Arnold)
- F. Electric – Verbal update. (R. Frith)
- G. BCAG – Verbal up date. (N. Wilkinson)
- H. Air Quality – Verbal update. (A. Thompson)
- I. Solid Waste – Verbal update. (D. Arnold)
- J. Mosquito Abatement – Verbal update. (B. Sheppard)
- K. SCORE – Verbal update. (R. Frith)
- L. Lafco – Verbal update. (N. Wilkinson)
- M. Biggs Unified School District. – Verbal update.
- N. Other commission reports. (Council)
- O. City Administrator.

Discussion/Action: Council is asked to consider a statement regarding wildfire mitigation related to the operation of the electric utility.

In 2017, a new law (SB1028) mandated the governing boards of local publicly owned electric utilities make a determination regarding wildfire risk in certain geographic areas.

Recommendation: Approve “STATEMENT OF THE CITY COUNCIL OF THE CITY OF BIGGS REGARDING WILDFIRE MITIGATION MEASURES.”

4. INFORMATIONAL:

5. ADJOURNMENT:

Presented by: _____ September 7, 2018
Roben Benish, City Clerk Date